FEB 0 5 2004 A

## INFORMATION DISCLOSURE STATEMENT

Min-Ho Chang

App. No.

10/661,007

Filed

September 11, 2003

For

APPARATUS AND METHOD FOR

MEASURING THE SHAPE OF A THREE

DIMENSIONAL OBJECT USING

PROJECTED MULTI-STRIPE PATTERNS

Examiner

Unknown

Group Art Unit

2851

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed is form PTO-1449 listing 5 references that are also enclosed.

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated:

2/3/04

By:

John M. Carson Registration No. 34,303 Attorney of Record Customer No. 20,995 (619) 235-8550

|                |  |                                   | 371                           |  |
|----------------|--|-----------------------------------|-------------------------------|--|
| FORM PTO-1449  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO.<br>SOLUN.001C1   | APPLICATION NO.<br>10/661,007 |  |
| ,,             | DISCLOSURE STATEMENT                                       |                                   |                               |  |
| FEB 0 5 2004 8 | Y APPLICANT  | APPLICANT<br>Min-Ho Chang         |                               |  |
| (USE DEVERA    | L SHEETS IF NECESSARY)                                     | FILING DATE<br>September 11, 2003 | GROUP<br>2851                 |  |
| TRADEMA        |  | ***                               |                               |  |

| U.S. PATENT DOCUMENTS |                 |          |      |              |          |                                 |
|-----------------------|-----------------|----------|------|--------------|----------|---------------------------------|
| EXAMINER<br>INITIAL   | DOCUMENT NUMBER | DATE     | NAME | CLASS        | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|                       |                 |          |      |              |          | - W1-2                          |
|                       |                 |          |      |              |          |                                 |
|                       |                 |          |      |              |          |                                 |
|                       |                 | <u> </u> |      |              |          |                                 |
|                       |                 |          |      | <del> </del> |          |                                 |

| EXAMINER | DOCUMENT NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSL           | ATION |
|----------|-----------------|----------|---------|-------|----------|------------------|-------|
| INITIAL  |                 |          |         |       |          | YES              | NO    |
|          | JP 04-052509 A  | 02/20/92 | JAPAN   |       |          | Abstract<br>Only |       |
|          | JP 10-122834    | 05/15/98 | JAPAN   |       |          | Abstract<br>Only |       |
|          | JP 10-197225    | 07/31/98 | JAPAN   |       |          | Abstract<br>Only |       |
|          | JP 05-196436    | 06/08/93 | JAPAN   |       |          | Abstract<br>Only |       |
|          | KR 2001-0009721 | 02/05/01 | Korea   |       |          | Abstract<br>Only |       |

| EXAMINER<br>INITIAL | OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) |  |  |  |             |  |         |      |
|---------------------|--|--|--|--|-------------|--|---------|------|
|                     |  |  |  |  | <del></del> |  |         | <br> |
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| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|          | <u> </u>        |

\*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.